

**MEETING NOTICE**

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| **School**  | **Date** | **Time** | **Location** |
| Carver Early College | March 6, 2024 | 6:00PM | Via Zoom |

**Notice Prepared By:** Tammie West Jones, Secretary **Date Posted: 03.04.24 .**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting [will/will not] allow for Public Comment*

1. **Action Items**
	1. **Approval of Agenda:**
	2. **Approval of Previous Minutes: 02.07.2024**
	3. **Budget Approval**
2. **Discussion Items**
	1. **Discussion Item 1: Presentation of final budget**
	2. **Discussion Item 2: Security Grant Survey**
3. **Information Items**
	1. **Principal’s Report**